

**Chhatrapati Shahu Institute of Business Education & Research, Kolhapur (CSIBER) Trust's**  
**V. P. INSTITUTE OF MANAGEMENT STUDIES & RESEARCH**  
*Established in 1984 and Emerged as a Brand in Management & Computer Education*  
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(Affiliated to Shivaji University Kolhapur and Approved by AICTE New Delhi, DTE CODE NO. 6213)  
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**MCA & MBA ADMISSION AGAINST CAP VACANCY FOR THE YEAR 2022-23**

Applications are invited from the eligible candidates (As specified by State Common Entrance Test Cell Maharashtra in its PG course broacher point No. 13 page No. 26/27) to the first year of two year's full time MBA/MCA Programme against 'CAP VACANCY' after CAP Round III for the academic year 2022-23.

**Information regarding Admission to Vacant Seats after CAP Round III for MBA & MCA 2022-23.**

Aspiring Candidates fulfilling the eligibility criteria as notified by the Government and specified by the appropriate authority, shall apply to the Principal of the institution for admission at the Institution level as provided in admission rule 3(3)(b) and shall be filled on the basis of Inter-Se-Merit prepared by the procedure specified in section 8(4) of the Government Brochure. After verification of all required documents of the candidate, the Inter-Se merit lists will be declared as per schedule as follows.

**Schedule of Activities for admission are as follows:-  
Vacancy After CAP Round III : MBA - 21 MCA - 38**

Sr. No.	Activity	MCA	MBA
	<b>Vacancy after CAP Round III</b>	<b>Displayed as per Institutes Website</b>	<b>Displayed as per Institutes Website</b>
<b>01</b>	Submission of Application forms	<b>17.11.2022 &amp; 18.11.2022 up to 03.00 PM</b>	<b>18.11.2022 &amp; 19.11.2022 up to 03.00 PM</b>
<b>02</b>	Display of merit list on Institutes website and Notice	<b>18.11.2022 at 05.00 PM</b>	<b>19.11.2022 at 05.00 PM</b>
<b>03</b>	Admission by submitting required original documents and paying fees in the Institute.	<b>19.11.2022 to 20.11.2022 up to 5.00 pm</b>	<b>20.11.2022 to 21.11.2022 up to 5.00 pm</b>

**Date – 17.11.2022**

**PRINCIPAL/DIRECTOR**